

Authorizing The Chairman Of The Ulster County Legislature To Enter Into A Lease Agreement With New York State Office of General Services – Real Estate Planning & Development For The Department of Labor, For Office Space – Department of Public Works (Buildings and Grounds)

Referred to: The Public Works and Capital Projects Committee (Chairman Fabiano and Legislators Greene, Litts, Loughran, and Maloney), and The Ways and Means Committee (Chairman Gerentine and Legislators Allen, Bartels, Belfiglio, Briggs, Maio, and Maloney)

Chairman of the Public Works and Capital Projects Committee, Dean J. Fabiano, and Deputy Chairman Peter M. Loughran offer the following:

WHEREAS, this resolution has been submitted by the County Executive on behalf of the Department of Public Works; and

WHEREAS, New York State Department of Labor, having executive offices at West Averell Harriman State Office Campus, Building 12, Albany, New York, is a New York State department providing labor support services to the workers, unemployed and job seekers of New York State; and

WHEREAS, the New York State Department of Labor, has been leasing 4,836 square feet of office space from the Ulster County Community College at 1021 Development Court, Kingston, NY; and,

WHEREAS, on September 1, 2015, Ulster County took possession of the space; and

WHEREAS, the New York State Department of Labor wishes to continue leasing said office space for an additional two (2) year term commencing September 1, 2015 through August 31, 2017, at the annual cost of \$62,868.00, to include all utilities; and

WHEREAS, the Commissioner of Public Works has requested the County of Ulster to continue leasing office space at 1021 Development Court, Kingston, NY to NYS Department of Labor for a two (2) year term commencing September 1, 2015 through August 31, 2017, at the annual cost of \$13.00 per square foot, or \$62,868.00, payable monthly at \$5,239.00, to include all utilities; and

WHEREAS, the County of Ulster shall have the option to terminate the agreement upon ninety days' notice to the NYS Department of Labor; and

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WHEREAS, the Public Works and Capital Projects Committee has met and reviewed said request with a majority of the members voting approval; and

WHEREAS, the Ways and Means Committee has met and reviewed said request with a majority of the members voting approval; now, therefore, be it

RESOLVED, the Chairman of the Ulster County Legislature is hereby authorized to enter into an agreement with the NYS Office of General Services Real Estate Planning and Development Agency for the continued use of 4,836 square feet of office space at 1021 Development Court, Kingston, New York for a two (2) year term commencing September 1, 2015 through August 31, 2017, at the annual cost of \$62,868.00, in a form as filed with the Clerk of the Legislature or as modified with the approval of the County Attorney,

and moves its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: 22 NOES: 0
(Absent: Legislator Maio)

Passed Committee: Public Works and Capital Projects on June 9, 2016

Passed Committee: Ways and Means on June 13, 2016

FINACIAL IMPACT:

\$20,956.00 – 2015 FOUR MONTHS REVENUE COUNTY

\$62,868.00 – 2016 COUNTY REVENUE ANNUALLY

\$62,868.00 – 2017 COUNTY REVENUE ANNUALLY

ALL UTILITIES AND TAXES INCLUDED IN RENTAL

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STATE OF NEW YORK

ss:

COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 21st Day of June in the year Two Thousand and Sixteen, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this 22nd Day of June in the year Two Thousand and Sixteen.

|s| Victoria A. Fabella
Victoria A. Fabella, Clerk
Ulster County Legislature

Submitted to the County Executive this
23rd Day of June, 2016.

Approved by the County Executive this
27th Day of June, 2016.

|s| Victoria A. Fabella
Victoria A. Fabella, Clerk
Ulster County Legislature

|s| Michael P. Hein
Michael P. Hein, County Executive