

Resolution No. 342 September 23, 2014

Approving The Execution Of A Contract In Excess Of \$50,000.00 Entered Into By The County – National Business Equipment – Department Of Information Services

Referred to: The Economic Development, Tourism, Housing, Planning, and Transit Committee (Chairman Briggs and Legislators Allen, Archer, Litts, Maio, Maloney and Wishnick), and The Ways and Means Committee (Chairman Gerentine and Legislators Bartels, Belfiglio, Briggs, Maio, Maloney, Provenzano, and Rodriguez)

Chairman of the Economic Development, Tourism, Housing, Planning, and Transit Committee, Thomas J. Briggs, and Deputy Chairman James F. Maloney offer the following:

WHEREAS, pursuant to Section C-11(O) of the Ulster County Charter and Section A2-5(15) of the Administrative Code, the Ulster County Legislature shall have the power to approve the execution of certain contracts and amendments in the amount of \$50,000.00 or in excess of \$50,000.00 entered into by the County; and

WHEREAS, a contract for execution by the County with National Business Equipment has been submitted for approval by the Ulster County Legislature, which is described below:

Information Services	National Business Equipment	2014-00002XX - County wide "Print Optimization Plan" thirty-six month lease of printers and copiers including maintenance, repair and consumables (excluding paper)	100% County *	RFP	36 months from installation	\$964,240.56
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; and

WHEREAS, said contract has been reviewed by the Contract Manager, County Attorney's Office, Director of Purchasing, Comptroller and the County Executive; now, therefore, be it

RESOLVED, the Ulster County Legislature has examined the contract, and hereby approves the contract in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney and Legislative Counsel,

and move its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES:

NOES:

Resolution No. 342 September 23, 2014

**Approving The Execution Of A Contract In Excess Of \$50,000.00
Entered Into By The County – Safeco Alarm Systems Inc. –
Department Of Public Works**

Passed Committee: Economic Development, Tourism, Housing, Planning, and
Transit on _____.

Passed Committee: Ways and Means on _____.

FINANCIAL IMPACT:

\$964,240.56 - 2014 APPROPRIATION DOLLARS