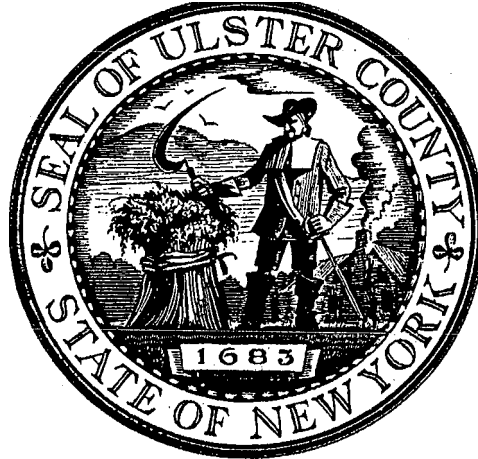


APPENDIX "B"



**COUNTY OF ULSTER**

**ANNUAL STATEMENT OF  
FINANCIAL DISCLOSURE FORM**

\_\_\_\_\_  
NAME (Please Print)

\_\_\_\_\_  
POSITION and DEPARTMENT

January 1, 2024 - December 31, 2024

\_\_\_\_\_  
CALENDAR YEAR



**3. Income From County Employment.** Identify the source and nature of any income received from the County of Ulster in excess of \$1,000.00 per year for you, or an immediate family member or member of household during the reportable year. This, however, does not include any maintenance connected with a matrimonial action, alimony or child support payments.

**D** None (Check if appropriate)

Name of Family Member/Member of Household

County Department/Division/Office

_____	_____
_____	_____
_____	_____
_____	_____

**4. Other Income.** Identify the source and nature of any other income in excess of \$1,000.00 per year from any source not described above, including employment income, teaching income, lecture fees, consultant fees, contractual income, or other income of any nature, for you, an immediate family member, or member of household during the reportable year. This, however, does not include any maintenance connected with a matrimonial action, alimony or child support payments.

**D** None (Check if appropriate)

Name of Family Member

Name & Address of Income Source

Nature of Investment

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**5. Immediate Family Member/Member of Household in Ulster County service.** List each relative who is an officer or employee of Ulster County, whether paid or unpaid, including relative's name, relationship to you, title, and department. Immediate family members or members of household include a spouse, un-emancipated child or person claimed as a dependent on the County officer's or employee's latest individual or joint state income tax return or unrelated persons who are continually or at regular intervals living or in the preceding calendar year continually or at regular intervals lived in the same household.

**D** None (Check if appropriate)

Name of Relative

Relationship to You

Department

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**6. Money you owe.** List any debts of \$10,000 or more that you owe to an officer or employee of Ulster County or anyone that you are aware of who does business with Ulster County. Do not list debts that you owe to banking companies that have an official banking relationship with Ulster County.

**D** None (Check if appropriate)

<u>Creditor</u>	<u>Type of Obligation</u>
_____	_____
_____	_____

**6 a. Money owed to you.** List any debts of \$10,000 or more that officers or employees of Ulster County or anyone that you are aware of who does business with Ulster County owes you.

**D** None (Check if appropriate)

<u>Debtor</u>	<u>Type of Obligation</u>
_____	_____
_____	_____

**7. Interest in Contracts.** Describe any interest you, an immediate family member, or member of household have in any contract involving the County of Ulster.

**D** None (Check if appropriate)

<u>Name of Family Member</u>	<u>Contract Description</u>
_____	_____
_____	_____

**8. Investments.** Itemize and describe all investments in excess of \$5,000.00 or five percent (5%) of the value in any business, corporation, partnership, or other assets including stocks, bonds, loans, pledged collateral, and other investments, for you, an immediate family member, or member of household excluding investments in publicly traded securities and interest in real property.

**D** None (Check if appropriate)

<u>Name of Family Member</u>	<u>Name &amp; Address of Business</u>	<u>Description of Asset</u>
_____	_____	_____
_____	_____	_____

<u>Name of Family Member</u>	<u>Location of Real Estate (including home, if owned)</u>	<u>Description of Investment</u>
_____	_____	_____
_____	_____	_____

**9. Trusts.** Identify each interest in a trust or estate or similar beneficial interest in any assets in excess of \$2,000.00, except for IRS eligible retirement plans or interests in an estate or trust of a relative, for you, an immediate family member, or member of household.

**D** None (Check if appropriate)

<u>Name of Family Member</u>	<u>Trustee/Executor</u>	<u>Description of Trust/Estate</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**10. Gifts and Honorariums.** List the source of all gifts aggregating in excess of \$75.00 received during the last year by you, an immediate family member, or member of household excluding gifts from a relative. The term "gifts" shall mean the giving of some item of value, or the use of income from property, without expecting to receive something of at least equal value in return. An interest free or reduced interest loan or the sale of an item for less than fair market value also constitute the making of a gift. "Gift" does not include campaign contributions authorized by law or other items or services otherwise excluded as gifts as provided for in Section SF of the County Ethics Law.

**D** None (Check if appropriate)

<u>Name of Family Member</u>	<u>Name &amp; Address of Donor</u>
_____	_____
_____	_____
_____	_____

**10 a. Complimentary Attendance.** List all complimentary attendance, as provided for in Section SF of the County Ethics Law, at a value greater than \$75.00, including food and beverage, at bona fide charitable or political events received during the last year by you, an immediate family member, or member of household.

<u>Name of Family Member</u>	<u>Name &amp; Address of Donor</u>
_____	_____
_____	_____
_____	_____

**11. Loans.** Describe all loans to you, an immediate family member, or member of household in excess of \$5,000.00. This does not include any loan issued in the ordinary course of business by a financial institution to finance educational costs, the cost of home purchase or improvements for a primary or secondary residence, or purchase of a personally owned motor vehicle, household furniture or appliances. If any such reportable loan has been guaranteed by any third party, list the liability and name of the guarantor.

**D** None (Check if appropriate)

<u>Name of Family Member</u>	<u>Name &amp; Address of Creditor</u>	<u>Type of Loan &amp; Collateral, if any</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**12. Political Parties.** List any position you held as an officer of a political party, political committee, candidate campaign committee, or political organization within the last five (5) years. The term "political organization" includes any independent body or any organization that is affiliated with or a subsidiary of a political party or any committee organized for the purpose of electing or defeating a candidate or ballot initiative.

**D** None (Check if appropriate)

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**13. Not-for-Profit Organizations.** List any position you held as an officer of a not-for-profit organization within the reporting year. The term "nonprofit organization" includes any organization that is organized pursuant to the New York Not-for-Profit Corporation Law.

**D** None (Check if appropriate)

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**Certification:**

I hereby certify under penalty of perjury, that the information disclosed on this form is true and complete to the best of my knowledge.

I hereby acknowledge my continuing responsibility to disclose any conflicts of interest or potential conflicts of interest and/or rescue myself from any act or action as required by Ulster County's Ethics Law. I certify that I will undertake and carry out this responsibility to the best of my ability.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

State of New York     }  
County of \_\_\_\_\_, ss.:

On the \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_ before me the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_ personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity and that by his/her signature on the instrument, the individual, or person upon behalf of which the individual acted, executed the instrument.

\_\_\_\_\_  
(Signature and Office of individual taking acknowledgement)

**The deadline for filing is May 1st.** Please return the completed form to the Ulster County Personnel Department at 244 Fair Street, 5<sup>th</sup> floor, Kingston, NY 12401.