

COUNTY OF ULSTER

ANNUAL STATEMENT OF FINANCIAL DISCLOSURE FORM

RECEIVED

MAR 0 1 2023

ULSTER COUNTY LEGISLATURE

KACHY NOLAN NAME (Please Print)

ULSTER COUNTY LEGISLATOR, POSITION and DEPARTMENT, DISTRICT 22

JANUARY 1, 2022 - JECEMBER 31, CALENDAR YEAR 2022



COUNTY OF ULSTER ANNUAL STATEMENT OF FINANCIAL DISCLOSURE FORM FOR THE CALENDAR YEAR _____

| Please print clearl | y and return to the Ulster Cou | inty Legislature by May 1st |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOLAN | KATHERI | |
| Last Name | First Name | Middle Initial |
| WC LEGISCATOR, DISTILLATION STATEMENT | STRICT 22 UC LEG t is required Department/Ag | 15 LATURE ency in which this function reports |
| 244 FAIR ST, KIN | UGSTON NY 12401 | 845-417-6489 |
| Work Address | | Work Telephone Number |
| 1. Real estate ownership. Le within one mile of the Count of household own or have a None (Check if approximately | y's boundary that you, or an a financial interest in. | ce of property within Ulster County or immediate family member or member |
| Address of Real Estate | Ī | ype of Interest |
| | | 0 |
| | | |
| | | |
| | | |
| | | |
| immediate family member rendered or goods sold or p of household are a member in which you, an immediate | r, or member of househol produced or of which you, an r of a board of directors, offic | outside employer ¹ from which you, and receive compensation for services immediate family member, or member er, or employee. Also include any entity of household has an ownership interest, utstanding stock owned. |
| None (Check if approp | riate) | en e |
| Family Member | Name of Business/Employ | er <u>Relationship to Business</u> |
| Self | CATEKICE MOUNTAINK | ERR EMPLOYEE (SR RESEARC DIR, |
| | | |
| | | |

¹ Outside employment includes the practice of law, a NYS Department of State licensed real estate broker or agent, or practice of a profession licensed by the Department of Education. If an individual practices with a firm or corporation and is a partner or shareholder of the firm or corporation, provide a general description of principal subject areas of matters undertaken by the firm or corporation. Do not list names of individual clients, customers or patients.

| | ; | • | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 3. Income From County Emp from the County of Ulster in ex or member of household do maintenance connected with | cess of \$1,000.00 per uring the reportable | year for you, or ar year. This, howe | nimmediate family membe ver, does not include any | r |
| None (Check if appropri | ate) | • | • | |
| Name of Family Member/Me | ember of Household | County Departme | nt/Division/Office | |
| SELF | | IC LEG | ISLATOR, D22 | |
| | | | | |
| | <u> </u> | · | | |
| | | | | |
| 4. Other Income. Identify the | | | | |
| year from any source not des lecture fees, consultant fees, immediate family member, o does not include any maint support payments. | contractual income r member of househo | , or other income old during the rep | of any nature, for you, ar ortable year. This, however |) , |
| None (Check if appropri | ate) | | | |
| | | | | |
| Name of Family Member | Name & Ado of Income So | | Nature of Investment | |
| Name of Family Member | | <u>ource</u> | | |
| 24 | of Income Sc | <u>ource</u> | | |
| 24 | of Income Sc | <u>ource</u> | | |
| 24 | of Income Social | old in Ulster County whether paid or its limmediate familiate or person claim or joint state incorpuls living or in the | investment invest | s f e |
| 5. Immediate Family Member who is an officer or employed name, relationship to you, till household include a spouse, County officer's or employed persons who are continually | of Income So SCUAL S SCUAL S r/Member of Househouse of Ulster County, of the county, of the county | old in Ulster County whether paid or its limmediate familiate or person claim or joint state incorpuls living or in the | investment invest | s f e |
| 5. Immediate Family Member who is an officer or employed name, relationship to you, tit household include a spouse, County officer's or employed persons who are continually continually or at regular interview. | of Income So SCUAL S SCUAL S r/Member of Househouse of Ulster County, of the county, of the county | old in Ulster County whether paid or its limmediate familiate or person claim or joint state incorpuls living or in the | investment invest | s f e |
| 5. Immediate Family Member who is an officer or employed name, relationship to you, the household include a spouse, County officer's or employed persons who are continually continually or at regular intervals. None (Check if approximately) | of Income Social | old in Ulster Count whether paid or limmediate familiate incorporate incorporate interpretation or in the household. | Investment y service. List each relative unpaid, including relative of members or members of the das a dependent on the me tax return or unrelated preceding calendar year | s f e |
| 5. Immediate Family Member who is an officer or employed name, relationship to you, the household include a spouse, County officer's or employed persons who are continually continually or at regular intervals. None (Check if approximately) | of Income Social | old in Ulster Count whether paid or limmediate familiate incorporate incorporate interpretation or in the household. | Investment y service. List each relative unpaid, including relative of members or members of the das a dependent on the me tax return or unrelated preceding calendar year | s f e |
| 5. Immediate Family Member who is an officer or employed name, relationship to you, the household include a spouse, County officer's or employed persons who are continually continually or at regular intervals. None (Check if approximately) | of Income Social | old in Ulster Count whether paid or limmediate familiate incorporate incorporate interpretation or in the household. | Investment y service. List each relative unpaid, including relative of members or members of the das a dependent on the me tax return or unrelated preceding calendar year | s f e |

| 6. Money you owe. List any debts of Ulster County or anyone that you debts that you owe to banking co County. | are aware of v | vho does business v | with Ulster County, Do | not list |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------|----------------------------------------------|----------------------|
| None (Check if appropriate) | | | | |
| | • • | | • | |
| <u>Creditor</u> | • | Type of Obligation | <u>n</u> · | • |
| | | | | |
| | | | <u> </u> | |
| N | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | |
| 6 a. Money owed to you. List any County or anyone that you are av | debts of \$10,0 | 000 or more that o | fficers or employees | of Ulster |
| | vale of who at | bes positiess with of | sier County owes you | • |
| None (Check if appropriate) | | | | • |
| <u>Debtor</u> | • | Type of Obligation | <u>on</u> . | |
| | • | | | : |
| | | | | · |
| | | | | |
| 7. Interest in Contracts. Describe a household have in any contract in None (Check if appropriate) | volving the Co | unty of Ulster. | | |
| Name of Family Member | | Contract Descrip | <u>ition</u> | |
| | | | | |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| 8. Investments. Itemize and describe the value in any business, corporate pledged collateral, and other investments in None (Check if appropriate) | tion, partnershi stments, for yo | p, or other assets in ou, an immediate fo | ncluding stocks, bond amily member, or me | s, loans, mber of |
| Name of Family Member | Name & Ad | Idress of Business | Description of Asse | at . |
| THE STATE OF THE PARTY OF THE P | Isamo de Ato | 101033 OI DOSH 1033 | Description of Asse | <u>~1</u> . |
| | | | | |
| | *************************************** | | | |
| | Location of | Pool Estata | Description of | |
| Name of Family Member | Location of | neal Estate nome, if owned) | Description of Investment | |
| ASSETS SET SITTING MICHIESE | (<u>Including 1)</u> | ionio, ii owneu) | 11110311110111 | |
| | | | <u> </u> | |
| | | | | |

| None (Check if appropri | ate) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------|-----------------------------------------------------------------|
| Name of Family Member | | ecutor | | iption of <u>Estate</u> |
| | | | | |
| | | | | |
| | | | | |
| An interest free or reduced in constitute the making of a git or other items or services other thics Law. None (Check if appropri | it. "Gift" does not inc erwise excluded as | lude campaid | n contribution | s authorized by law |
| Name of Family Member | Name & Ac | ddress of Don | <u>or</u> | • |
| 7 | | | | |
| | | | | |
| 10 a. Complimentary Attendo | at a value areater | than \$75.00, d during the | ncluding food | and haverage at |
| oona fide charitable or poli | of household. Now | $\boldsymbol{\mathcal{C}}$. | | |
| oona fide charitable or poli | of household. Now | dress of Dong | <u>r</u> | . ` |
| oona fide charitable or poli amily member, or member o | of household. Now | _ | <u>r</u> | . ` |
| oona fide charitable or poli amily member, or member c | of household. Now | _ | <u>r</u> | |
| oona fide charitable or poli amily member, or member of Name of Family Member | Name & Ad | dress of Donc | | |
| oona fide charitable or poli amily member, or member c | to you, an immedia not include any loc educational costs, ence, or purchase or such reportable loc | te family mer in issued in the | nber, or member ordinary cou me purchase cou | se of business by a r improvements for vehicle, household |
| Name of Family Member Name of Family Member 1. Loans. Describe all loans excess of \$5,000.00. This does inancial institution to finance a primary or secondary reside urniture or appliances. If any | to you, an immedia not include any loc educational costs, ence, or purchase or such reportable loc guarantor. | te family mer in issued in the | nber, or member ordinary cou me purchase cou | se of business by a r improvements for vehicle, household |

| 12. Political Parties. List any position you held as an officer of a political party, political committee, candidate campaign committee, or political organization within the last five (5) years. The term "political organization" includes any independent body or any organization that is affiliated with or a subsidiary of a political party or any committee organized for the purpose of electing or defeating a candidate or ballot initiative. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| None (Check if appropriate) |
| MEMBER - SHANDAKEN DEMOCRATIC COMMITTEE |
| |
| · |
| 13. Not-for-Profit Organizations. List any position you held as an officer of a not-for-profit organization within the reporting year. The term "nonprofit organization" includes any organization that is_organized pursuant to the New York Not-for-Profit Corporation Law. None (Check if appropriate) |
| PRESIDENT - PHYSICIANS FOR SOCIAL RESPONSIBILITY NEWYORK, STEERING COMMITTEE - CONCERNED HEALTH PROFESSIONALS OF NEWYORK: TREASURER-ARIS SOCIETY OF KINGSTON; TREASURER - SHANDAKEN COMMUNITY GARDENS; EXECUTIVE DIRECTOR - TIBET AID; PRESIDENT - SAMADHI CENTER INC. |
| |

Certification:

I hereby certify under penalty of perjury, that the information disclosed on this form is true and complete to the best of my knowledge.

I hereby acknowledge my continuing responsibility to disclose any conflicts of interest or potential conflicts of interest and/or rescue myself from any act or action as required by Ulster County's Ethics Law. I certify that will undertake and carry out this responsibility to the best of my ability.

| | and daily dof his responsibility to the best of thy ability. |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0.2 | MARCH 1, 2023 |
| 16 | positure Date |
| | State of New York } County of ()\slc() ss.: |
| | On the 1^{st} day of $March$ in the year 2023 before me the |
| | undersigned, a Notary Public in and for said State, personally appeared Lathler Nolar personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity and that by his/her signature on the instrument, the individual, or person upon behalf of which the individual acted, executed the instrument. |
| , | mannagar diote ay execute grine manormerm. |

The deadline for filling is May 1st. Please return the completed form to the Ulster County Legislature at 244 Fair Street, 6th floor, Kingston, NY 12401.