<table>
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<th>Contract Item</th>
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<tbody>
<tr>
<td>$1,000,708.00</td>
<td>$2,867,880.00</td>
</tr>
<tr>
<td>1/26/2012</td>
<td>10/10/2012</td>
</tr>
<tr>
<td>Amendment 0/0</td>
<td>Amendment 0/0</td>
</tr>
</tbody>
</table>

### Service Provider

- Professional Services
- Federal Service
- State Service
- County Service
- Private Service

**Additional Psychiatry Services:**

- not to exceed amount of the Agreement to provide for the provision of County's Mental Health Department. This Agreement increases the breakdown of Federal and State Services for the provision of Psychiatry.

**Amendment No. 0 to Agreement:**

- No. of Amendment: 0
- Date: 1/26/2012
- Amount: $1,000,708.00

---

### Vendor Details

- **Name:**
- **Address:**
- **Phone:**
- **Email:**

---

### Contract Details

- **Contract No.:**
- **Start Date:**
- **End Date:**
- **Funding Source:**
- **Award Amount:**
- **Funding Detail:**

---

### Session Date

- **June 17, 2012**
Approved per Resolution:

Micheal Hein, County Executive

Date

Edward Jordan, Deputy Director of Purchasing

Date 6/27/12

Beaute Havernek, County Attorney

Date 6/27/12

Roland Birofen, Asst. County Attorney, Asst. Contract Manager

Date 6/27/12

Received by Comptroller's Office

Date
Exhibit A

Covers of Contract Routine Sheets and Contract Schedules